

WARRANT OF APPOINTMENT

Srinagar, the 2nd June, 2005.

SRO 155.. in exercise of the powers vested in me under section 4 of the Jammu and Kashmir Accountability Commission Act, 2002, I, Lt. Gen. (Retd) S. K. Sinha, PVSM, Governor of Jammu and Kashmir, hereby appoint Shri Justice (Retd) R. P. Sethi, former Judge of the Supreme Court, as Chairperson of the Accountability Commission.

Sd/-

(Lt. Gen. (Retd) S. K. Sinha, PVSM),
GOVERNOR.

No: LD(Leg)85/34-II

Dated: 02 - 06 - 2005.

Copy to the:-

1. Shri Justice (Retd) R.P. Sethi, Chairperson, Accountability Commission, J&K.
2. Secretary to Government of India, Ministry of Law and Justice, New Delhi.
3. All Financial Commissioners/ Principal Secretaries/ Commissioners/Secretaries to Government.
4. Financial Commissioner/Principal Secretary to Hon'ble Chief Minister.
5. Principal Secretary to His Excellency the Governor.
6. Registrar General, High Court of Jammu and Kashmir, Srinagar.
7. Principal Secretary to Lord Chief Justice, High Court of Jammu and Kashmir, Srinagar.
8. Secretary, Jammu and Kashmir Legislative Council/ Assembly.
9. Director Information, Jammu and Kashmir, Srinagar.
10. Director Litigation, Srinagar/Jammu.
11. General Manager, Government Press, Srinagar. He is requested kindly to furnish 50 printed copies of the notification to this Department today positively.
12. Special Assistant to the Hon'ble Law Minister for information of the Hon'ble Minister.
13. Private Secretary to the Hon'ble Speaker, J&K Legislative Assembly for information of the Hon'ble Speaker.
14. Private Secretary to the Hon'ble Leader of Opposition in the Legislative Assembly for information of the Hon'ble Leader of Opposition in the Legislative Assembly.
15. Private Secretary to the Chief Secretary for information of the Worthy Chief Secretary.
16. Private Secretary to the Hon'ble MOS, Law for information of the Hon'ble MOS, Law.
17. Private Secretary to Learned Advocate General, J&K, Srinagar for information of the Learned Advocate General.
18. Law Printing section, Law Department.
19. File concerned.

(A. H. Kochak)

Commr./Secretary to Government,
Law Department.